

PTO/SB/82 (08-03)

Approved for use through 11/30/2005. OMB 0651-0035

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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**REVOCATION OF POWER OF
ATTORNEY and
APPOINTMENT OF NEW
POWER OF ATTORNEY**

Application Number	10/702, 916 176
Filing Date	November 5, 2003
First Named Inventor	James D. Lykowski
Art Unit	2879
Examiner Name	Kevin J. Quarterman
Attorney Docket Number	71024-772

I hereby revoke all previous powers of attorney given in the above-identified application:

☐ A Power of Attorney is submitted herewith.**OR**☒ I hereby appoint the practitioners at Customer Number: 27305☒ Please change the correspondence address for the above-identified application to:☒ The address associated with Customer Number 27305**OR**☐ Firm or Individual Name

Address

City

Country

Country

State

Zip

Telephone

Fax

I am the:

☐ Applicant/Inventor☐ Assignee of record of the entire interest. See 37 CFR 3.71
*Statement under 37 CFR 3.73(b) is enclosed (Form PTO/SB/96)***SIGNATURE of Applicant or Assignee of Record**

Name

Lance M. Lis

Signature

Date

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☒ * Total of forms are submitted.

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PTO/SB/96 (08-03)
Approved for use through 07/31/2006. OMB 0651-0031
Patent and Trademark Office; US DEPARTMENT OF COMMERCE

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: James D. Lykowski

Application No./Patent No: 10/702,176

Filed/Issue Date: November 5, 2003

Entitled: Spark Plug Center Electrode Assembly

Federal-Mogul World Wide, Inc.

A Corporation

(Name of Assignee)

(Type of Assignee, e.g. corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or

2. ☐ an assignee of less than the entire right, title and interest.

The extent (by, percentage) of its ownership interest is _____ % in the patent application/patent identified above by virtue of either:

A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014707, Frame 0884, or for which a copy thereof is attached.

OR

B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08.]

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

10/1/05

Date

Lance M. Lis

Typed or Printed Name

Telephone Number

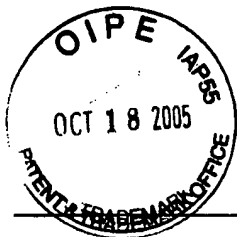
Signature



Secretary

Title

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P6894

UNITED STATES PATENT AND TRADEMARK OFFICE

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UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND
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JUNE 08, 2004

PTAS

REISING ETHINGTON BARNES, ET AL.
JAMES D. STEVENS
P.O. BOX 4390
TROY, MI 48099-4390



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RECORDATION DATE: 11/19/2003

REEL/FRAME: 014707/0884
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

LYKOWSKI, JAMES D.

DOC DATE: 10/15/2003

ASSIGNOR:

DOWNS, DARREN C.

DOC DATE: 10/17/2003

ASSIGNEE:

FEDERAL-MOGUL WORLD WIDE, INC.
26555 NORTHWESTERN HIGHWAY
SOUTHFIELD, MICHIGAN 48034

SERIAL NUMBER: 10702176

FILING DATE: 11/05/2003

PATENT NUMBER:

ISSUE DATE:

TITLE: SPARK PLUG CENTER ELECTRODE ASSEMBLY

JUN 14 2004

014707/0884 PAGE 2

SHARON BROOKS, EXAMINER
ASSIGNMENT DIVISION
OFFICE OF PUBLIC RECORDS

11/19/03
Form PTO-1595 (Rev. 10/02)
OMB No. 0651-0027 (exp. 6/30/2005)
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James D. Lykowski; Darren C. Downs

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Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:



Assignment



Merger



Security Agreement



Change of Name



Other _____

Street Address: 26555 Northwestern Highway

City: Southfield State: MI Zip: 48034

Execution Date: 10/15/03; 10/17/03 respectively

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s) 10/702,176

B. Patent No.(s) _____

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: James D. Stevens

Internal Address: Reising, Ethington, Barnes,

Kisselle, P.C.

Street Address: P.O. Box 4390

City: Troy State: MI Zip: 48099-4390

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 3.41).....\$ 40.00



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James D. Stevens

Name of Person Signing

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November 17, 2003

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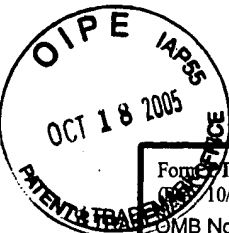
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Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Other _____

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Execution Date: 10/15/03; 10/17/03 respectively

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City: Troy State: MI Zip: 48099-4390

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7. Total fee (37 CFR 3.41).....\$ 40.00

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8. Deposit account number:

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James D. Stevens

Name of Person Signing


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